

# The Phillipian.

VOL. XIV.

PHILLIPS ACADEMY, ANDOVER, MASS., JANUARY 27, 1892.

NO. 33.

## Prof. Tucker's Sermon at the Chapel.

The following are some extracts from the sermon of Prof. Tucker's preached last Sunday afternoon from the text, "And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice and wept."—Gen. 27:38.

"The pathos of this scene is imperishable. I do not envy him who can read unmoved the narrative of this man's wrong. The scripture offers no excuse, but they condemn the wrong by exposing it. Jacob more than lied; he called upon God in his falsehood. Inspiration would have us know that whatever may have been the purpose of God in the life of this family, deception and wrong had no part in it. Deceivers and hypocrites have no part in the dispensation of God. The real pathos lies deeper than the fact that Esau was defrauded. Esau's cry has been uttered many times since, when no parent helped, when no brother wronged. The pathos lies in Esau's unworthiness and in his willingness to take a lesser blessing; to stand upon a lower plane. . . . How is it that we, like Esau, take life less than best? The answer is simply this: first, through contempt—'What shall it profit me?'

"Sooner or later we learn that all life depends upon the honor we give it. 'Honor thy father and thy mother,'—thine own power, thine own birth-right. Then apply the principle to all outside of the family.

"Contempt is the lowest propensity of man. A man cannot pass a beggar on the street with contempt, without some of his finer feeling leaving him.

Next to honor comes choice. Life comes not so much in choosing as in refusing. Is this right? Why may I not take it? Better, there is a higher thing! You cannot take both!

They who choose greatly choose with all souls. The man who takes life half-heartedly gets but half out of all.

"Blessings are lost, because unchosen, unchosen, unearned. God brings his gifts so far, no nearer, not even his grace. No matter how low a man may be he must come up to be blessed. So with truth, it must be sought to be obtained. So with character, we can gain it only by strife. The margin shows the difference between what we want and what we are, and only by crossing the chasm can we attain it.

So blessings come to us by honor, choice, earning; so they go, unchosen, unchosen, unearned. In what condition are we left in life without the best, not with the worst? World without God! What is it? Spring comes out in all its beauty. World still open. What more can man wait? Only God, simply the best thing, that is all. And remember, when you choose, that God gives the best and gives the first, and you must pass by the first to get the worst, and that is the shame, that is the sin of it; that man leaves God, leaves the best of it, to go to the baser, meaner, poorer. The lesson is plain. I leave it with you."

## Steps Forward in Education.

Foremost among items of educational progress is a new conception of the nature and ends of education. The constituents of a sound education are, first, character; second, culture; third, critical power, including accuracy and also sympathy with all the various ages, nationalities, and moods of men; and fourth, power to work hard under rule and under pressure. Really mere knowledge is not the sum and substance of education. What studies are to be pursued is not unimportant. A larger place in the curriculum should be given to the political sciences. But the structure of the curriculum is not to-day the most pressing educational question. Character is the most important part of education. Unless schooling makes pupils morally better, purer within and sweeter, besides stronger in outward conduct, it is unworthy the name. Culture comes next; by which is meant the power to apprehend and relish the beautiful in conduct, art, literature and nature. Education must enrich life. Third comes critical power, in two elements, accuracy and sympathy. A little knowledge well grouped is much nearer the ideal education than infinite funds lying unsorted. Reading all books relating even to one subject, in which one is interested, would be a positive disadvantage to accuracy. Too much information in detail confuses the mind. One must also have sympathy, an element of which is freedom from prejudice. The importance of historical study is great, so that we may understand what has befallen men. An important element is the power not to dismiss contemned a view, which at

first strikes you as strange. This is one of the best tests of a truly educated man.—With all these qualities must go self-mastery for each important purpose of life, the power to put and hold one's self to work, and to turn off large relays of work in a short time. Specially universal and specially vicious is the heresy that education is mental only.—Pres. E. B. Andrews in *School and College for January*.

## The Astronomical Expedition to Peru.

A little more than a year ago, the second expedition from Harvard was sent to make astronomical observations in South America. The first was under the direction of Mr. S. I. Bailey and was very successful. Prof. William H. Pickering was in charge of the second and, with a number of assistants, he left Cambridge in December, 1890. A site about three miles northwest of Arequipa in Peru was selected and a station established. It is over 8000 feet above the sea level and is especially fortunate in the remarkable steadiness of the air and the clearness of the sky. The Bashie telescope was mounted and during the year, 1224 photographs have been taken. The thirteen-inch equatorial—which is the largest refracting telescope in the southern hemisphere—was also mounted and, although as yet no photographs have been taken with it, the expectation is that great results in that line, will eventually be attained. A stone residence has been built for the observers, at considerable expense. The expedition has been received very kindly by the people there, and Mr. MacCord, superintendent of the Mollendo Railway, offered them the use of his home during the erection of the stone house. Through the assistance of the American Minister of Bolivia, Mr. Anderson, an expedition of much archaeological interest was made to Tiahuanaco and the sacred islands of the Incas on Lake Titicaca. A trip was also made to the summit of El Misti, a nearly extinct volcano, some nineteen thousand feet in height.

## Mrs. Downs' Lecture.

The last lecture in the course by Mrs. Annie Sawyer Downs, at Abbot Academy was given on Friday evening. The subject of the lecture was "The Great Churches of the Border"

Durham and York cathedrals were the churches considered in the main, although many pictures of other famous churches were introduced by way of comparison. The lecture was illustrated by fine stereopticon views of the cathedrals. The different styles of architecture were pointed out, and reasons given for many of the variations. The purpose of these institutions, being partly church and partly fortress, as well as the history connected with them, was made clear. Among many other things of interest was shown the sanctuary at Durham, to which criminals might flee. At York we saw the grave of the venerable Bede. It is useless to try to give a pen picture of the cathedrals in all their strength and beauty. The pictures shown were fine, and the lecture highly interesting and instructive.

## Alumni Association at Chicago.

The following form of invitation has been sent to past and present students of the Academy living in or near Chicago, by some old graduates who are active in their purpose to have an alumni association in the above-mentioned city:

DEAR SIR:—In the Spring of 1891 an Alumni Association of Phillips Academy, Andover, was successfully organized in the city of New York.

It has been the expressed desire of many old Phillips men residing in this city, that Chicago should also have such an association, including in its roll of members all former students now residing in the Mississippi Valley. We need to become mutually acquainted and to devise some plan whereby old Phillipians visiting Chicago in 1893 may be able to meet classmates and friends residing here.

## Base Ball at Exeter.

We are pleased to see that a coach has been engaged for the base-ball team and we believe that under his training the candidates will learn many valuable points and receive careful attention. Mr. T. J. Shinnick has been secured to fill this position and his career as a ball player has been very marked. He played on the Louisville team last year, and in 1886 he won the game for Exeter in the contest with Andover. By securing a coach early in the year the management have acted wisely, as the raw material will be developed more quickly and the old men greatly benefitted.—*Exonian*.

# The Phillippian.

Annual Subscription, \$2.00.

G. S. McLAREN, Managing Editor.

J. B. NEALE, Business Manager.

## EDITORS.

'92.  
G. X. McLANAHAN, L. W. SMITH,  
D. L. VAILL, W. M. H. WADHAMS,  
F. E. WEYERHAEUSER.

'93.  
W. T. B. WILLIAMS, W. B. PARKER,  
R. GILMORE, M. E. STONE.

'94.  
J. M. WOOLSEY.

The Phillippian will be issued every Wednesday and Saturday during the school year except in vacation.

All communications must be accompanied by the writer's full name and address, not necessarily for publication unless so desired.

Communications may be addressed to the Phillippian, Andover, Mass., or dropped in the Phillippian box placed in the main hall of the Academy building.

The editors do not hold themselves responsible for the opinions of any correspondent.

PHILIPPIAN board meetings are held Wednesday and Saturday noons.

Entered as second-class matter at the Andover Post Office.

THE ANDOVER PRESS, PRINTERS.

The faculty have displayed much interest in the attempt to begin the publication of a literary magazine, and every precaution has been taken by them to insure success if the school decides to take active measures. By a resolution recently passed in Philo, the *Mirror* will be given over to the school, under certain stipulations. Thus there will be an open field for the new magazine, and under these favorable conditions, it is believed that the project may be carried through successfully. A magazine of this nature, however, must have the entire support of the school, both in contributing articles for publication and in subscribing. Only with this thought in mind ought the school to take definite action toward beginning the new publication.

Many times during the past year have murmurs of complaint come to us in reference to the Sunday services, and often urgent requests have been sent in asking us to use our influence to see if some change could be made in behalf of the members of the Academy. We have heretofore refrained from expressing our opinions upon such a question, nor do we wish to do so now, as we think that those who have charge of the spiritual life of the school are more competent to decide just what is needed for a school of this sort. But we feel free to say, however, that the preaching during the present month has been unusually interesting and profitable, especially to the members of the Academy, and one cannot help feeling that such sermons must be productive of much good among a class of young men now at an age when character is being formed. To be convinced that Prof. Tucker's sermons have been appreciated by the school, one needs but to call to mind the very marked attention he received from

everyone last Sunday afternoon, and such attention has characterized the services so far during the month.

Education does not cease with youth; it continues all through the life of every wise and true man. He goes to the very gates of the grave, "*aliquid semper addiscens*," believing that God will perfect him hereafter in every attainment after which he has honestly striven. The best use of leisure is that which, in the form of recreation and noble culture, furthers the work of a man's life, builds up his moral being, and enables him more and more to endure as seeing that which is invisible.—*Arch-deacon Farrar*.

## Foot-Ball as an Ancient Game.

Foot-ball according to Basil Kennet is of great antiquity. In his "*Romae Antiquae Notitia*", he describes the Romans as using a large ball, in a sport where they divided up into two sides, and contested to pass it over poles set at either end of a field. It much precedes cricket in England, and twice became so popular that it was censured by the King as detrimental to archery. For some reason Shrove Tuesday was dedicated to it, and on this day, as it is still kept up in small places like Dorking in the south of England, all the people bar their shops, and those who are able give the day over to the game. So rough had it then become, that James I forbade his son, the heir apparent, to indulge in it, and alluded to it as, "*Meter fore laming than making able the users thereof*."

## SIS! BANG! BOOM!

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And the success I have met with during the past season is more than gratifying to me, and I desire to return my sincere thanks to the students for their very liberal patronage, and trust that by courteous treatment, fair dealing, honest goods, honest prices, and the production of stylish, well-made garments to merit a continuance of the same. We have just concluded stock taking, and in accordance with my usual custom at this time of the year, I shall close out the balance of fall and winter stock at greatly reduced prices in order to make room for spring importations. We have some plums to offer of a substantial nature. Come in and look them over, but by all means do not suffer for the want of a winter garment, when you can get them at such a figure as we are offering, for you know the old maxim "one ounce of prevention is worth a pound of cure."

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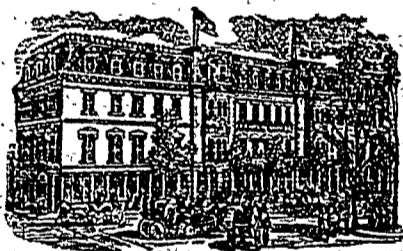
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BOSTON.**

**Phillipiana.**  
Rising, '93, and Terrill, P.S. '93, have left school.  
There are four Peekskill Military Academy fellows in school.

Lang, P.A. '92, is seriously ill with the grippe.

Exeter has thirty candidates for the base-ball nine.

Four Andover men are training for the Yale base-ball nine.

The Banjo Club is now practising four times a week.

Turner, ex-P.S. '92, coached the candidates for pitcher, Saturday.

The Senior classes are to have elocution with Prof. Churchill every Saturday.

The annual dinner of the Exeter Club at Yale will be held next month.

Townsend, ex-P.S. '92, is a candidate for first base on the Williams base ball team.

The Glee and Banjo Clubs are to give a concert at Wakefield in a short time.

Burroughs, '94, has gone to the Orchard Lake Military Academy to prepare for West Point.

Sixty-eight per cent of the athletes in the Junior class at Yale are honor men.

J. Eastman Belding, ex-P.A. '92, is attending school at the Chester Military Academy, Chester, Penn.

Howard Knapp, Yale '82, who played end rush on the Varsity team for a number of years, spent Sunday in town with his brother who has played full-back on the Academy team for two seasons, and who expects to enter Yale next year.

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The Andover Bookstore**

The proofs of the Glee and Banjo Club photographs, have arrived and both give general satisfaction.

Tilley, ex-P.S. '93, is in town. He expects to enter a business college in Boston.

Boutwell, who attended the Academy last year and who is now at Tech., was in town Saturday.

Ben. Wells, ex-P.A. '91, now '94 S., has been elected treasurer of the Freshman navy at Yale.

Hooker, who has been confined to his room by illness for several days, is out again.

There is need of a new stove in the Reading room as the old one is all worn out.

A. J. Balliet and B. P. Hollister, both of P.A. '88, Yale '92, have been elected members of the Yale Union.

Turner, ex-P.S. '29, Greene, ex-P.S. '92, and Stork, P.A. '89, all of Tech., are spending their vacation in Andover.

Capen, ex-P.A. '93, now at Williston, has very kindly sent us some of the desired copies for last year's PHILLIPIAN file.

Williams, P.A. '92, who has been confined to his room for the past ten days, with an attack of the grippe, is able to be out again.

Beginning to-day there will be two classes at the Gym. on Wednesday and Saturday afternoons. The first class from four to five and the second class from five to six.

The Harvard Union will hold a trial debate in a few weeks, upon the merits of which representatives for the next Yale-Harvard debate will be chosen.

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Notices.

INQUIRY.

The regular prayer meeting of the  
Society of Inquiry will be held in So-  
ciety Hall to-night at 6.45 o'clock.  
Subject, "Why we should forgive,"  
Col. 3: 12, 13; Matt. 6: 14, 15; Luke  
23: 34; Prov. 19: 11.

PHILO.

The third regular meeting of the  
Philomathean Society will be held in  
Society Hall, Friday evening at 7  
o'clock. The program will be:

Critique, Branch.  
Extempore, Hinman.  
Address, H. B. Foster.  
Declamation, P. R. Allen.

Debate, Resolved: That the present  
prison system tends to increase crime.  
Affirmative, Gilbert, '92; negative,  
Brastow.

The third meeting of the new so-  
ciety will be held in room No. 3, Fri-  
day evening at 7 o'clock. The pro-  
gram will be as follows:

Critique, O. M. Clark.  
Declamation, Murphy.  
Address, Ripley.

Speeches:

"Tramps, what shall we do with  
them," Webb.  
"Political Conditions," Hay and  
Lewis.

Doodlekens: "Ah! didn't you see that  
pretty girl smile at me, just now?"  
Noodlekens: "No, dear boy; she laughed  
at you."

The Proper Dress.

Gentlemen who desire the correct  
thing, both in material and design,  
are invited to call. Our importations  
for the season are mostly in, and se-  
lections can now be made. We have  
large lines of Dress coatings, includ-  
ing the new unfinished make, correct  
cloths, Whipcords, and all the new  
designs in solid colors. The finest  
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York, arriving 3.30 p.m. Six and one-half  
hours.

No. 49.—Leaves Boston 11 a.m., except Sunday. Buf-  
fet Drawing Room cars and coaches to New  
York, arriving 3.30 p.m. Six and one-half  
hours.

No. 75.—New York Limited, leaves Boston 4 p.m.  
daily. Drawing Room cars and coaches to  
New York, arriving 10 p.m. Only six hours.  
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ton and Springfield.

No. 63.—Night express. Leaves Boston at 11 p.m.  
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Class Meeting.

P. S. '92 held a class meeting Sat-  
urday noon and accepted the following  
German motto: "Erst wagen dann  
wagen;" First consider, then do.

For class colors, seal brown and  
lilac were chosen.

LOST!!

Between Abbot Academy and town,  
either on School, Main, Morton, or  
Locke Streets, a small silver watch,  
with fleur de lis pin. Finder will be  
rewarded by leaving at

TOWNSMAN OFFICE.

Rev. Mr. M.: "Well, my little man, what  
shall you be when you grow up?"

Johnny (who has been instructed as to the  
omnipotence of the deity): "I think I should  
like to be either God or a policeman."

MERRIMACK VALLEY STREET R.R.

Week-Day Time.

LEAVE-BERKELEY ST. FOR ANDOVER.—6.25, 7.00,  
7.30, 8.00, 8.30, 9.00, 9.30, 10.00, 10.30, 11.00, 11.30, 12.00,  
A.M. 12.30, 1.00, 1.30, 2.00, 2.30, 3.00, 3.30, 4.00, 4.30,  
5.00, 5.30, 6.00, 6.30, 7.00, 7.30, 8.00, 8.30, 9.00, 9.30, 10.00,  
P.M.

LEAVE STATION FOR ANDOVER.—6.00, 6.40, 7.15, 7.45,  
8.15, 8.45, 9.15, 9.45, 10.15, 10.45, 11.15, 11.45, A.M.  
12.15, 12.45, 1.15, 1.45, 2.15, 2.45, 3.15, 3.45, 4.15, 4.45,  
5.15, 5.45, 6.15, 6.45, 7.15, 7.45, 8.15, 8.45, 9.15, 9.45, 10.00,  
P.M.

LEAVE ANDOVER SEMINARY FOR BERKELEY ST.,  
LAWRENCE.—15.30, 6.30, 7.15, 7.45, 8.15, 8.45, 9.15,  
9.45, 10.15, 10.45, 11.15, 11.45, A.M. 12.15, 12.45, 1.15,  
1.45, 2.15, 2.45, 3.15, 3.45, 4.15, 4.45, 5.15, 5.45, 6.15,  
6.45, 7.15, 7.45, 8.15, 8.45, 9.15, 9.45, 10.15 P.M.

† Andover Square.  
\* Runs to Power Station via Essex Street, Law-  
rence.

BOSTON & MAINE RAILROAD.

ANDOVER TO BOSTON. A. M. 6.50 ex. ar. in Boston  
7.38; 7.46 ex. ar. 8.35; 8.00 ex. ar. 8.55; 8.33 ex. ar. 9.20;  
9.45 ex. ar. 10.35; 11.10 acc. ar. 12.05. P. M. 12.20 ex.  
ar. 1.05; 12.37 acc. ar. 1.40; 1.25 acc. ar. 2.20; 2.26 acc.  
ar. 3.35; 4.25 acc. ar. 5.20; 5.44 acc. ar. 6.42; 7.11 ex.  
ar. 8; 9.39 acc. ar. 10.30. Sunday: 7.45 ar. 8.50; 8.33  
ar. 9.30; 12.20 ar. 1.20. P. M. 4.32 ar. 5.30; 5.53 ar.  
7; 6.57 ar. 8; 7.51 ar. 8.50. All accommodation.

BOSTON TO ANDOVER. A. M. 6.00 acc. arrive in  
Andover, 7.02; 7.30 acc. ar. 8.23; 9.30 acc. ar. 10.24;  
10.25 acc. ar. 11.30; 11.15 acc. ar. 12.22. P. M. 12.00  
ex. ar. 12.50; 12.30 ex. ar. 1.09; 2.15 ex. ar. 3.04; 2.30  
acc. ar. 3.42; 3.20 ex. ar. 4.05; 4.02 acc. ar. 5.00; 5.00 ex.  
ar. 5.45; 6.00 ex. ar. 6.47; 6.35 acc. ar. 7.31; 7.00 acc. ar.  
7.52; 11.00 ex. ar. 11.45. Sunday: A.M. 8.00 acc. ar.  
9.00; 11.45 ar. 12.40. P.M. 5.00 acc. ar. 6.14; 6.00 ex.  
ar. 6.47; 7.00 acc. ar. 8.02.

To the Students.

The improvement in the laundry ser-  
vice has gone into effect. The Broadway  
Steam Laundry of Lawrence is doing  
general washing and mending, both in the  
most finished and satisfactory manner, at  
the rate of 60 cents a dozen.

It is to be noticed THAT THIS RATE AP-  
PLIES REGARDLESS OF THE NUMBER OF  
PIECES SENT. All general washing should  
be accompanied by a WHITE list; all  
starched goods by a BLUE list.

We have made this change at the re-  
quest of a large number of the students,  
and trust that it will meet with the ap-  
proval of all our customers. For further  
information and upon any cause for com-  
plaint please consult our agent,

W. B. PARKER,  
L. C. 4-6.

H. P. WRIGHT,  
DEALER IN

BOOTS SHOES AND RUBBERS,  
BARNARD'S BLOCK, MAIN ST.  
Repairing promptly attended to.

CHAS. H. GILBERT  
DENTIST,

BANK BLOCK, ANDOVER, MASS.  
RESIDENCE: MAIN STREET.

SMITH & MANNING,  
DEALERS IN

DRY GOODS AND GROCERIES,  
ANDOVER, MASS.

J. M. BEAN,

HAIR CUTTER,  
TOWN HALL BUILDING.

JOHN CORNELL,

DEALER IN

COAL, WOOD, HAY and STRAW,  
CARTER'S BLOCK, MAIN ST.

J. H. CHANDLER,

DEALER IN

Periodicals, Stationery, Fancy Goods, Confectionery  
and Fruit,  
MAIN STREET, ANDOVER.

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Andover and Boston Express.

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B. B. TUTTLE, Proprietor.

Late Express from Boston at 6 o'clock.

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AT

THE ANDOVER BOOKSTORE